Attorney Docket No.: IR-2800(NBA)



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

re:

Helmut W. Kucera

Docket No.: IR-2800(NBA)

Serial No.:

09/627,312

Art Unit:

1773

Filed:

July 27, 2000

Examiner: Monique R. Jackson

For:

"Two-Part Aqueous Metal Protection Treatment"

December 17, 2003

Assistant Commissioner for Patents Mail Stop Fee Amendment PO Box 1450 Alexandria, VA 22313-1450

## INFORMATION DISCLOSURE STATEMENT **UNDER 37 CFR §§1.97 AND 1.98**

Sir:

In accordance with the duty of disclosure under 37 CFR §1.56, Applicant hereby notifies the U.S. Patent and Trademark Office of the documents which are listed on the attached PTO-1449 form and/or listed herein and which the Examiner may deem relevant to patentability of the claims of the above-identified application.

One copy of each of the listed documents is submitted herewith.

The present Information Disclosure Statement is being filed (without a Certification under 37 CFR §1.97(e)) after the later of three months from the application's filing date and the mailing date of the first Office Action on the merits, but before a Final Office Action or Notice of Allowance (whichever is Attorney Docket No.: IR-2800(NBA)

earlier). Please charge deposit account no. 12-2143 for the fee of \$240.00 under 37 CFR §1.17(p).

The submission of the listed documents is not intended as an admission that any such document constitutes prior art against the claims of the present application. Applicant does not waive any right to take any action that would be appropriate to antedate or otherwise remove any listed document as a competent reference against the claims of the present application.

Respectfully submitted,

Miles B. Dearth

Attorney for Applicant Registration No. 35, 115

## **CERTIFICATE OF MAILING**

I hereby certify that this paper (along with any paper referred to as being attached or enclosed is being deposited on the date indicated below with the United States Postal Service in an envelope addressed to the Assistant Commissioner of Patents, Mail Stop Fee Amendment, PO Box 1450, Alexandria, VA 22313-1450, with sufficient postage as first class mail (37 CFR 1.8(a)).

ypy or print name of berson mailing paper

(Signature of person mailing paper)

Date

| 1    | 1        | Alf-y  | B. P. | m)    |   |
|------|----------|--------|-------|-------|---|
| Forn | n PTO-14 | 19 (3) | رماند | 305   |   |
|      | LIS      | T OF   | RELA  | TED A | 4 |

## RT CITED BY **APPLICANT**

(Use several sheets if necessary)

| Atty. Docket No. |
|------------------|
| IR-2800(NBA      |

Serial No.

09/627,312

Filing Date

Group

|  |     | •  | •                                   | 7/27/0                                | 00             |             | 1773               | - 06    |  |  |  |  |
|--|-----|--|-------------------------------------|---------------------------------------|----------------|-------------|--------------------|---------|--|--|--|--|
|  |     |  | U.S. PATE                           | ENT DOCUMENTS                         |                |             | 1773 7             | C7>     |  |  |  |  |
| *Examiner<br>Initial                               |     | DOCUMENT NUMBER  | DATE                                | NAME                                  | CLASS          | SUB         | FILING I<br>APPROF | DATE IF |  |  |  |  |
|  | AA  |  |                                     |                                       |                |             |                    |         |  |  |  |  |
| · <del>- · · · · · · · · · · · · · · · · · ·</del> | AB  |  |                                     |                                       |                |             |                    |         |  |  |  |  |
|  | AC  |  |                                     |                                       |                |             |                    |         |  |  |  |  |
|  | AD  |  |                                     |                                       |                |             |                    |         |  |  |  |  |
|  | AE  |  | _                                   |                                       |                |             |                    |         |  |  |  |  |
|  | AF  |  |                                     |                                       |                |             |                    |         |  |  |  |  |
|  | AG  |  |                                     |                                       |                |             |                    |         |  |  |  |  |
|  | АН  |  |                                     |                                       |                |             |                    |         |  |  |  |  |
|  | Al  |  |                                     |                                       |                |             | <u> </u>           |         |  |  |  |  |
|  | AJ  |  |                                     | · ·                                   |                |             | <u> </u>           |         |  |  |  |  |
|  | AK  |  |                                     |                                       |                |             |                    |         |  |  |  |  |
|  |     | F  | OREIGN PA                           | ATENT DOCUMEN                         | VTS            |             | TRANSL             | ATION   |  |  |  |  |
|  |     | DOCUMENT NUMBER  | DATE                                | COUNTRY                               | CLASS          | SUB         | YES                | NO      |  |  |  |  |
|  | AL  |  |                                     |                                       | _              |             |                    |         |  |  |  |  |
|  | AM  |  |                                     |                                       |                |             |                    |         |  |  |  |  |
|  | AN  |  |                                     | ·                                     |                |             |                    |         |  |  |  |  |
|  | AO  |  |                                     |                                       |                |             |                    |         |  |  |  |  |
|  | AP  |  |                                     | · · · · · · · · · · · · · · · · · · · |                |             |                    |         |  |  |  |  |
|  | 1 1 | OTHER R  | ELATED A                            | ART (Including Author,                | Title, Date, P | Pertinent P | ages, Etc.)        |         |  |  |  |  |
|  | AR  | Moles, Dr. Peter J. "The Use of Zirconium in Surface Coatings" |                                     |                                       |                |             |                    |         |  |  |  |  |
|  |     | _  | MEL CHEMICALS Data Sheet 117, 2003. |                                       |                |             |                    |         |  |  |  |  |
|  | AS  |  |                                     |                                       |                |             |                    |         |  |  |  |  |
|  | "   |  |                                     |                                       |                |             |                    |         |  |  |  |  |
|  | AT  |  |                                     |                                       |                | -           |                    |         |  |  |  |  |
|  | 1 1 | i  |                                     |                                       |                |             |                    |         |  |  |  |  |

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformation and not considered. Include copy of this form with next communication with applicant.